

IOWA COUNCIL FOR EARLY ACCESS March 4, 2011 10:00 AM - 3:00 PM Stoney Creek Inn, 5291 Stoney Creek Court Johnston, IA 50131 515-334-9000

| Time | Presenter | Description | Anticipated Outcome | Handout |
|-------|------------|---------------|-----------------------|---------|
| 10:00 | Julie Hahn | Call to order | Quorum is established | 1-21-11 |
| AM | | | | Minutes |
| | | Announcements | Minutes are approved | |
| | | | | |

Notes

| Time | Presenter | Description | Anticipated Outcome | Handout |
|-------|-----------|--------------|----------------------------------|---------|
| 10:15 | Rebecca | Family Story | A parent will share her family's | |
| AM | Fabricius | | experience with Early ACCESS | |
| | | | | |

Notes

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|-------|-----------|----------------------|----------------------------------|---------|
| 10:40 | Gladys | Trauma Informed Care | Council members will learn about | |
| AM | Alvarez | | treating children who have | |
| | | | experienced trauma | |

Notes

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|-------|-----------|----------------|-----------------------------------|---------|
| 11:20 | Becca | Dyadic Therapy | Members will learn about therapy | |
| AM | Sloan | | for children and parents who have | |
| | | | attachment issues | |

Notes

| Time | Lunch | Description | Anticipated Outcome | Handout |
|-------|-------|--------------------|-----------------------------|---------|
| 12:00 | | Committee Meetings | Members will participate in | |
| | | | committee meetings | |

Notes

| Time | Presenter | Description | Anticipated Outcome | Handout |
|------|-----------|--------------------------|----------------------------------|---------|
| 1:00 | Chris | DHS/Early ACCESS Service | Members will learn about current | |
| PM | Rubino | Coordination Project | efforts to improve services to | |
| | | | children in foster care | |

Notes

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|------|-------------|--------------------|----------------------------|---------|
| 2:00 | State Staff | Lead Agency Update | Council members will learn | |
| PM | | | about OSEP findings from | |
| | | | their visit last fall | |

Notes

| Time | Presenter | Description | Anticipated Outcome | Handout |
|------|-----------|-------------------|---------------------------------|---------|
| 2:10 | Committee | Committee Reports | Committees will share current | |
| PM | Chairs | | activities or future priorities | |

Notes

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|------|------------|---------------|-------------------------------|---------|
| 2:45 | Julie Hahn | Announcements | Members and state staff share | |
| PM | | | news of upcoming trainings | |
| | | | and events | |

Notes

Adjourn

Meeting adjourns at 3:00 PM. Next meeting May 20, 2011 at the Stoney Creek Inn.